

# 2007-2008 GRAD PLUS LOAN APPLICATION

University of Connecticut

School of Law

39 Elizabeth Street

Hartford, CT 06105

Phone: (860) 570-5147

Fax: (860) 570-5015

Student's Name: \_\_\_\_\_ PS#: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Amount requested 2007-2008: \$\_\_\_\_\_ (Two equal disbursements are done, one for each semester. Students attending fall or spring only will get one disbursement.)

Suggested Lenders (circle one):

(Students and their parents have the right and ability to select the education loan provider of their choice, are not required to use any of the Lenders on said Preferred Lender List, and will suffer no penalty for choosing a Lender that is not on said Preferred Lender List. The Office of Financial Aid will provide services regardless of whether or not the Lender choice is on the Preferred Lender List.)

\*\*Access Group (Lender code: 808851)

\*\*Wachovia (Lender code: 811323)

\*\*Citibank (Lender code: 826878)

\*\*Key Bank (Lender code: 813760)

\*\*Student Loan Express (Lender code: 834011)

\*Total Higher Education (T.H.E.) (Lender code: 860529)

Other Lender: Please provide name of lender \_\_\_\_\_

(For some lenders, the student must contact the lender to apply for the loan, sign the MPN and submit a School Certification Form from the lender directly to this office along with this form.)

\*\*Once a credit check\*\*\* is done on your application by the lender **AFTER JUNE 15, 2007**, a Master Promissory Note (MPN) will be available on line through OpenNet IF YOU ARE A FIRST TIME BORROWER WITH THE LENDER. ( **LINK OpenNet to:** [https://opennet.salliemae.com/apploansummary/?school\\_id=00141700](https://opennet.salliemae.com/apploansummary/?school_id=00141700)). Allow up to 1- 2 weeks for the MPN to become available. It is the student's responsibility to submit the MPN.

**\*STUDENTS WHO ARE USING Total Higher Education (T.H.E.)** as the lender must go to the T.H.E. website (**LINK TO:** <http://www.NorthStar.org/SchoolJumpPage.aspx?SchoolID=00141700&typ=Law>) to complete the MPN. This may be done at any time.

**I understand that my lender will do a credit check to determine my eligibility for a Grad Plus loan. I have read the first and second page of this document.**

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

## **Important Information:**

The STUDENT IS THE BORROWER UNDER THIS PROGRAM. While attending the School of Law, students may borrow up to the cost of attendance minus other financial aid (including Federal Stafford Loans and any other private/alternative loan).

**\*\*\*PLEASE BE ADVISED THAT IN ORDER TO QUALIFY, A STUDENTS MUST HAVE NO ADVERSE CREDIT AS DEFINED IN FEDERAL REGULATIONS: 90 DAYS OR MORE DELINQUENT ON ANY DEBT, OR HAVING A CREDIT REPORT THAT SHOWS DEFAULT, DISCHARGE, FORECLOSURE, REPOSSESSION, TAX LIEN, WAGE GARNISHMENT, OR WRITE-OFF OF A TITLE IV DEBT, DURING THE FIVE YEARS PRECEDING THE DATE OF THE CREDIT REPORT.**

The total amount of all loans (subsidized, unsubsidized, Graduate PLUS or private) and any grants and/or federal work study award cannot exceed a student's cost of attendance (i.e., the educational expenses indicated on the award letter). In order to qualify, a student must be a U.S. citizen or eligible non-citizen and must be enrolled at least half-time (six credits) in the Day or Evening Division.